

## ADDITIONAL FAMILY MEMBERS APPLYING (IF APPLICABLE)

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Email \_\_\_\_\_ Occupation \_\_\_\_\_

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Email \_\_\_\_\_ Occupation \_\_\_\_\_

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Email \_\_\_\_\_ Occupation \_\_\_\_\_

## RECOMMENDED BY

I, \_\_\_\_\_, a member in good standing of  
\_\_\_\_\_, Grange # \_\_\_\_\_ (State \_\_\_\_\_) and

I, \_\_\_\_\_, a member in good standing of  
\_\_\_\_\_, Grange # \_\_\_\_\_ (State \_\_\_\_\_) do believe

this/these applicant(s) to be a person of good moral value who make an honorable Patron of Husbandry,  
and as such hereby recommend without reservation this applicant for Grange membership.

## FOR SECRETARY'S USE

Application Fee \$ \_\_\_\_\_ Date paid \_\_\_\_\_

Date approved for membership \_\_\_\_\_ Date obligated/welcomed \_\_\_\_\_

Date new member information provided to State Grange \_\_\_\_\_

Member chose to pay dues \_\_\_\_ annually \_\_\_\_ quarterly \_\_\_\_ monthly

Mentor \_\_\_\_\_

## MEETING INFORMATION



Location \_\_\_\_\_



Day(s)  
& Time \_\_\_\_\_



Local  
President \_\_\_\_\_



State  
Grange  
Contact \_\_\_\_\_



National  
HQ  
1616 H St. NW, 11th Floor  
Washington, DC 20006  
(202) 628-3507  
information@nationalgrange.org

[www.nationalgrange.org](http://www.nationalgrange.org)

Membership/Leadership Director  
Amanda Brozana Rios  
(301) 943-1090  
abrozana@nationalgrange.org

**In essentials, unity;  
In non-essentials, liberty;  
In all things, charity.**



# WELCOME TO THE GRANGE

*Application and New Member Pack*

# GET ORIENTED

## LOCAL MENTOR

Name \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

## MEMBER BENEFITS

Grangers enjoy a number of discounts and custom services as part of their membership. Go to [nationalgrange.org/benefits](http://nationalgrange.org/benefits) for the most up-to-date information.

Create a profile by providing the annual word: \_\_\_\_\_

## DUES

Individual fraternal members of this Grange pay \$ \_\_\_\_\_ per year. These dues include \$14 National and \$ \_\_\_\_\_ annual State Grange dues.

## STAY INFORMED

The National Grange and State Granges produce informative material and provide guidance for members and Granges that can help orient and connect us all.

Subscribe to the National Grange's quarterly magazine, Good Day!, for only \$16 per year for issues in print ([nationalgrange.org/gooodday](http://nationalgrange.org/gooodday)) or digitally ([issuu.com/grangegooodday](http://issuu.com/grangegooodday)).

## APPLICATION FOR MEMBERSHIP

TYPE  Individual  Family (# in household \_\_\_\_\_) Others will be added to back

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

*By providing your email address, you agree to allow your local, State and National Grange to send you periodic updates.*

## MEMBER DETAILS

Occupation \_\_\_\_\_

Hobbies/Areas of interest \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How did you learn about Grange?

\_\_\_\_\_

Check what interested you most in Grange:

- Fellowship
- Grassroots Advocacy
- Community Service
- Entire family can be involved
- Agricultural & educational programs
- Benefits & discounts

**I/we hereby apply for membership in**

**Grange # \_\_\_\_\_** and attest that I/we desire to unite with others in elevating and advancing the interest of the American family and community life, receiving in turn the benefits and advantages of those who belong to the Grange. I/we promise a faithful compliance with the By-laws of this Grange and the Constitution and By-laws of the State and National Granges. I/we have not previously applied for membership in this or any other Grange during the past six months.

**SIGNATURE(S) OF APPLICANT(S)**